

# 2025 Food Truck Friday Interior Vendor Application Package



All vendors at Food Truck Friday must review the Food Truck & Vendor Guidelines and Regulations and complete the following documentation annually and provide copies to the City of Carthage:

- 2025 Food Truck Friday Interior Vendor Application To be returned to m.little@carthagemo.gov
- Food Truck Friday 2025 Liability and Media Waiver

  To be returned to m.little@carthagemo.gov
- Interior Vendor Fee for Retail Sales \$100 per event
  - 2025 Seasonal Package Price Options:
    - Pay in full & book all 6 \$400 (Buy 4 get 2 free)
  - City of Carthage Business License (\$50 annual | \$25 after July 1)
    - To obtain the City of Carthage Business License you will need to provide:
      - Letter of No Tax Due from the State of Missouri
      - Sales Tax Certificate from the State of Missouri
      - Certificate of Business Liability Insurance with at least \$1 million in general liability, City of Carthage listed as the certificate holder and naming City of Carthage (326 Grant St., Joplin, MO 64836) as an additional insured
      - Jasper County Merchant License
        - o Call Jasper County Collectors Office, 417-358-0409
      - Certificate of Use and Occupancy Inspection Mobile Food Cart/Vendor
        - Schedule with Public Works Department, 417-237-7010
      - Jasper County Health Department Inspection Mobile Food Cart/Vendor
        - Schedule with Health Department, 417-358-3111
- Interior Vendor Fee for Information Booth/Non-Profit \$25 per event
  - 2025 Seasonal Package Price Options:
    - Pay in full & book all 6 \$100 (Buy 4 get 2 free)

**VENDORS MUST CHARGE AND PAY SALES TAX.** Each vendor must track and report sales tax. All sales from Food Truck Friday must be collected and allocated to the city of Carthage for sales tax purposes. Contact the Missouri Department of Revenue for details: <a href="http://dor.mo.gov/faq/business/special.php">http://dor.mo.gov/faq/business/special.php</a>

All documents provided must be filed with the proper agencies, State, County, and Municipal licenses, inspections, and tax payments are ultimately the responsibility of the vendor and business owner.

Receipt of all documents and payment for event will reserve your spot.

# **FOOD TRUCK & VENDOR GUIDELINES and REGULATIONS**

- 1. Space is NOT guaranteed for returning vendors.
- 2. Any vendor seeking a space at this event must submit the included application together with ALL the following:
  - a. Signed 2025 Food Truck Friday Interior Vendor Booth Application
  - b. Signed Food Truck Friday Accident Waiver and Release of Liability Form
  - c. Copy of all documents on the Document Checklist
  - d. Payment in full
- 3. If you apply you will receive an invoice emailed to you from Carthage Tourism. Invoices may be paid by invoice on CivicRec by card, in person or mail at City of Carthage 326 Grant St. Carthage, MO 64836. Cancellations due to weather will receive a credit off the following months registration fee. Cancellations due to emergencies will be evaluated on a case by case basis. No credit will be given for cancelations made with less than 48 hour notice before the event.
- 4. Home canned or jarred items are not permitted, due to the Jasper County Health Department regulations.
- 5. All vendors should plan to have their booth open and staffed from 11:00 a.m. until 8:00 p.m. on scheduled date as indicated on application and assigned by event committee. Prior arrangements must be made for alternate hours.
- 6. VENDORS MUST CHARGE AND PAY SALES TAX. Each vendor must track and report sales tax. All sales on Food Truck Friday must be collected and allocated to the City of Carthage for sales tax purposes. Contact the Missouri Department of Revenue for details: <a href="http://dor.mo.gov/faq/business/special.php">http://dor.mo.gov/faq/business/special.php</a>
- 7. If you use a tent, it must be free standing and fit within your booth space. You may not use ground poles. Some booth spaces may have light poles or other permanent structures.
- 8. Water will NOT be provided by the event, City of Carthage, or area retailers. Vendors should plan to provide their own water.
- 9. NO GLASS BOTTLES in Central Park.
- 10. Trucks must be unhitched from trailers and parked in public parking spaces by 10:00 a.m.
- 11. Each vendor is responsible for moving trash to the dumpster at the end of the night.
- 12. Electricity is provided to all vendors. Applicants must declare all cords used with voltage and amperage. Carthage Water and Electric Plant sets up temporary panels in the park including: (4) 50amp 4-wire 240volt outlets (Nema 14-5oR) and (8) 20amp 120volt GFCI outlets on each temp board. Please make sure to articulate your electrical needs on your application and contact event staff with any questions or concerns. It is not the responsibility of the City of Carthage to provide extension cords for vendors. Please plan accordingly.
- 13. Never touch a temporary power panel. If you have a power concern, contact event staff immediately.

If you have any further questions prior to arrival at the event, please contact Melissa Little at 417.423.8075 or by email at <a href="mailto:m.little@carthagemo.gov">m.little@carthagemo.gov</a>

# **2025 FOOD TRUCK FRIDAY INTERIOR VENDOR APPLICATION**

PLEASE SUBMIT THIS FORM VIA EMAIL TO m.little@carthagemo.gov

Contact Name	Company		
Address	City	State	Zip
Phone Facebook/Insta	agram Email Address	s (REQUIRED)	
Retail Sales? Yes No	Informational Booth/No	on-Profit? Yes	No
MO Tax ID Number	Do you use	fryers? Yes	No
Description of ALL Products. HIGHLI	GHT any items you would like to	o consider exclusiv	e for advertising.
Date(s) of desired participation:	Electricity:	·	
April 11 May 9 June 13	3 120volts_	# of cords	amps
July 11 August 8 Septe	ember 12 240volts	# of cords	amps
Truck/Booth Type: truck; Space required/requested: Length *Space includes all trucks, trailers, g Trucks that can unhook from trailer plan to be 50 feet from a power sou vendors to allow more room to man BOOTH SPACE IS NOT GUARANTEE NUMBER OF SIMILAR VENDORS AL COME/PAID, FIRST-SERVE BASIS.	of feet; width of feet generators, and equipment that is need to be moved to a parking urce. If parallel parking is an issu neuver or pull in versus parallel p	et; height of will be used throug g area by 10:00am e, please plan to a park.	feet ghout the day All vendors should rrive before other
PLEASE INITIAL TO INDIC	TATE YOU ACCEPT <u>ALL</u> TERMS ST	TATED ON THIS AF	PPLICATION.
By submitting the application, the undersign regulations included. I understand that subnadmission to Food Truck Friday in Central Pafor accidents or theft.	nission of this application with the requi	red documentation do	es not guarantee my
Signad	Data		

## **FOOD TRUCK FRIDAY 2025 LIABILITY AND MEDIA WAIVER**

FOOD TRUCK FRIDAY ACCIDENT WAIVER AND RELEASE OF LIABILITY FORM

### **FOOD TRUCK FRIDAY EVENT DETAILS FOR 2024:**

**Dates:** April 11, May 9, June 13, July 11, August 8, & September 12 **Time:** 11am-9pm **Location:** Carthage Central Park, 714 S. Garrison Ave., Carthage, MO 64836

I HEREBY ASSUME ALL OF THE RISKS OF PARTICIPATING AND/OR VOLUNTEERING IN THIS ACTIVITY OR EVENT, including by way of example and not limitation, and risks that may arise from negligence or carelessness on the part of the persons or entities being released, from dangerous or defective equipment or property owned, maintained, or controlled by them, or because of their possible liability without fault. I certify that I am physically fit, have sufficiently prepared or trained for participation in the activity or event, and have not been advised to not participate by a qualified medical professional. I certify that there are no health-related reasons or problems which preclude my participation in this activity or event.

I acknowledge that this Accident Waiver and Release of Liability Form will be used by the event holders, sponsors, and organizers of the activity or event in which I may participate, and that it will govern my actions and responsibilities at said activity or event. In consideration of my application and permitting me to participate in this event, I hereby act for myself, my executors, administrators, heirs, next of kin, successors, and assigns as follows:

- (A) I WAIVE, RELEASE, AND DISCHARGE from any and all liability, including but not limited to, liability arising from the negligence or fault of the entities or persons released, for my death, disability, personal injury, property damage, property theft, or actions of any kind which may hereafter occur to me including my traveling to and from this event, THE FOLLOWING ENTITIES OR PERSONS: City of Carthage, County of Jasper, their directors, officers, employees, members, volunteers, sponsors, representatives, and agents, the activity or event holders activity or event sponsors, activity or event volunteers;
- (B) I INDEMIFY, HOLD HARMLESS, AND PROMISE NOT TO SUE the entities or persons mentioned from all liabilities or claims made as a result of participation in this activity or event, whether caused by the negligence of release or otherwise.

I acknowledge that this activity or event may involve a test of a person's physical and mental limits and may carry with it the potential for death, serious injury, and property loss. The risks may include, but are not limited to, those caused by terrain, facilities, temperature, weather condition of participants, equipment, vehicular traffic, actions of other people including, but not limited to, participants, volunteers, spectators, coaches, event officials, and event monitors, and/or producers of the event, and lack of hydration. These risks are not only inherent to participants but are also present to volunteers.

I hereby consent to receive medical treatment which may be deemed advisable in the event of injury, accident, and/or illness during this activity or event.

I understand that at this event or related activities, I may be photographed. I agree to allow my photo, video or film likeness to be used for any legitimate purpose by the event holders, producers, sponsors, organizers, and assigns.

The accident waiver and release of liability shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I CERTIFY THAT I HAVE READ THIS DOCUMENT, AND I FULLY UNDERSTAND ITS CONTENT. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT AND I SIGN IT OF MY OWN FREE WILL.

I would like my business contact information shared with other organizations and individuals looking for Food Truck Vendor information.

Yes, share my information	No, I would not like my information shared.		
PRINT FULL NAME	SIGNATURE	 DATE	